

**Eighteenth Annual**

# **TASTE OF THE MOUNTAINS MAIN STREET FESTIVAL**

**Registration**

**Saturday, September 4, 2010**

**9:00 a.m. - 4:00 p.m.**

**Historic Main Street, Madison, Virginia**

**RESERVE YOUR SPACE NOW!**

**8' X 15' Vendor Space, Setup Time: 6:00 a.m.-9:00 a.m.**

**Spaces Limited! Reserve Now! Send your reservation to:**

**Madison Chamber of Commerce**

**110 A N Main St., Madison, VA 22727 540/948-4455 ph**

**540/948-3174 fax, E-mail: [tourism@madison-va.com](mailto:tourism@madison-va.com)**

**Visit our web site at: <http://www.madison-va.com>**

TASTE OF THE MOUNTAINS Main Street Festival is organized and operated by the Madison Chamber of Commerce

**VENDOR REGISTRATION ~ NO REFUNDS AFTER JULY 31, 2010**

**You MUST complete this block to participate!**

**Festival committee MUST approve items sold. New vendors MUST include exhibit photo. Only *approved* Madison County food vendors permitted.**

**FESTIVAL HELD RAIN OR SHINE!**

**Please reserve \_\_\_\_\_ space(s) at \$ \_\_\_\_\_ each.**

**I will exhibit/sell these items (be specific) \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

\_\_\_\_\_

PHONE: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

\_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

\_\_\_\_\_

**PAYMENT METHOD: MAIL with payment by **April 15, 2010** to address above.**

Today's Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Check No. \_\_\_\_\_

POSTAL MONEY ORDER

**Make payable to: Madison Chamber of Commerce**

AMOUNT ENCLOSED:

\$ \_\_\_\_\_

**Festival Board Use Only:**

Date Arrived \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Amount Paid

\$ \_\_\_\_\_

Check Number \_\_\_\_\_

Space Number

\_\_\_\_\_